



Study on the Integration of Beidahuang Spirit into the Second Classroom Construction from the Perspective of Socialist Core Values

Ying Li

Heilongjiang Ba Yi Agricultural University, Heilongjiang, Daqing ,163319 ,China.

Email:byndliying@163.com

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Abstract: The socialist core values are rich in connotation and complete in system, which can provide continuous spiritual power and moral nourishment for the construction and development of socialism with Chinese characteristics. The integration of socialist core values into the process of national education and spiritual civilization construction is a major strategic task in the ideological and cultural construction of our country, affects the development direction of our socialist modernization cause. As an important manifestation of the socialist core value system, it is feasible and necessary to integrate the spirit of Beidahuang into the second classroom activities in colleges and universities. The following is the role and channel of Beidahuang spirit in the cultivation of talents in colleges and universities based on the perspective of socialist core values, to explore the realization path of socialist core values into the next day's classroom, in order to promote the growth of college students.

Keywords: Socialist Core Values; The Spirit Of Beidahuang; The Second Classroom; Integration Channels

The second classroom in colleges and universities mainly refers to the form of campus activities outside the theoretical course of ideological and political education in colleges and universities, and the second classroom plays a positive role in cultivating students' sound personality, arousing students' interest in learning and improving students' comprehensive quality and ability. The socialist core values are the latest summary of the development of socialist modernization and the important guiding ideology of ideological and political education in colleges and universities in the new era. At present, it is imperative to integrate socialist core values into the second classroom of ideological and political education in colleges and universities. The spirit of Beidahuang is in line with the socialist core values, which is the epitome of the socialist core values practice. Under the background of cultivating and practicing the socialist core values as the primary task of educating people in colleges and universities, it is of theoretical and practical significance to carry out the research on the integration of the spirit of Beidahuang into the second classroom construction.

1. The relationship between Beidahuang spirit and second class

Under the great call of "building a consolidated northeast base area" in 1947, Beidahuang opened the prologue of development and construction, and gradually formed the spirit of Beidahuang with "hard struggle, courage to open up, taking into account the overall situation, selfless dedication" as the main content after more than half a century. After the baptism of history, the scour of the times, the spirit of the Beidahuang is old and new, and through the excavation and development of history, we can find that the spirit of the Beidahuang is consistent with the connotation of the socialist

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core values, and the socialist core values sublimate and expand the spirit of the Beidahuang, and the spirit of Beidahuang is conducive to cultivating the socialist core values of contemporary students. Through the typical characters in the spirit of Beidahuang to better learn and practice the socialist core values, improve the ideological and political education achievements of contemporary college students, so that students can form a correct and positive moral concept, life attitude, thinking mode and value orientation, and so on. The second classroom construction is a new teaching form and channel put forward by ideological and political education in colleges and universities. At present, the construction of second classroom is undoubtedly to realize the practical application of educational function of Beidahuang spirit.

2. The current situation of the integration of the spirit of Beidahuang into the second classroom construction under the guidance of socialist core values

The construction of second classroom has always been the main direction and focus of ideological and political education in colleges and universities. After a long period of exploration and summary, a certain construction effect has been initially formed. The spirit of Beidahuang into it, there are still some incompatibility and education construction inefficiency.

2.1 The second class construction lacks the concrete instruction idea

At present, the main principles of ideological and political second classroom construction in colleges and universities are based on the overall development of students, seeking truth from facts, keeping pace with the times, emphasizing the combination of theory and practice, commonness and individuality, It is necessary to carry out targeted education and training activities closely around a central idea. But in fact, the guiding principle of this construction is too abstract. With the change of the times, the socialist core values are endowed with the new value and spirit of the times, and the construction of second classroom will lose its precise orientation in terms of content, and can not fully mobilize the enthusiasm of the second classroom in the ideological and political education of talents. The spirit of Beidahuang in the development of the times, its overall situation and other connotations have evolved towards "ecological civilization, sustainable development" and other directions. At this time, the second curriculum construction only depends on the existing principles, can not carry out personalized teaching content's formulation of second classroom

2.2 The quality of integration of Beidahuang spirit into the second classroom is not high

The integration of the spirit of Beidahuang into the second classroom construction is mainly integrated into the existing second classroom form in colleges and universities, but in fact, the existing ideological and political education in the second classroom form of the implementation process quality is not high, which also affects the Beidahuang spirit on the ideological and political education function of college students. At present, through the construction of "three lessons and one session" the second classroom form and cultural activities, to carry out the Beidahuang spirit of ideological and political education function mining and application, but in fact, students for this form of identity, enthusiasm is not high, and this form of education is not highly operational, directly affect the quality of ideological and political education.

3. The construction channel of integration of Beidahuang spirit into the second class based on the socialist core values

3.1 Build up the professional ideological and political education team guided by the spirit of Beidahuang

In the process of the second classroom construction of ideological and political education in colleges and universities, the professional ideological education team plays an important role. On the one hand, teachers can provide various professional guidance for the construction of the second classroom, carry out the teaching evaluation of the second classroom practice, and provide reference and reference for the optimization of the second classroom form. On the other hand, the professional team of ideological and political teachers can play a leading role in promoting students' cultural identity to the spirit of Beidahuang in the whole school, and creating a good atmosphere of campus culture . Therefore, it is necessary to cultivate a team of professional ideological and political teachers with the spirit of Beidahuang, which is composed of full-time teachers and student staff, to carry out the connotation education of the spirit of Beidahuang to the teachers, so that teachers can deeply grasp the spirit of Beidahuang and practice the socialist core value system, the

importance of carrying out high-quality ideological and political education.

3.2 Digging deeply into the connotation of the the spirit of Beidahuang and constructing the second classroom in many forms

It is the key task of ideological and political education in colleges and universities to dig deeply into the connotation of the Beidahuang spirit and build the second classroom curriculum based on this connotation. The spirit of Beidahuang has rich typical characters, spiritual culture carrier and spiritual culture environment. If we blindly copy the spirit of Beidahuang, students will not be able to experience the spirit of Beidahuang and practice the connotation of Beidahuang spirit. First, it is necessary to introduce the new era connotation teaching of the spirit of Beidahuang in the second classroom construction. The second classroom is a comprehensive classroom form which contains ideological and political practice education and theoretical education. To this request can use modern information technology, the network platform and so on, creates the second classroom theory study. To carry out the new era Beidahuang spirit lecture, lectures and other activities to complete the theoretical teaching of Beidahuang spirit with easy to understand language. Second, it is necessary to introduce various forms of practical education activities in the spirit of Beidahuang. The spirit of Beidahuang contains the spiritual connotation of "hard struggle ", " courage to open up ", " taking into account the overall situation" and so on. Taking the spirit of "courage to open up" as an example, in the current education and teaching activities in colleges and universities, students are required to have this spiritual thought, to face professional learning can have pioneering spirit, can not fear hard work, to carry out professional innovation and creation activities. Therefore, with the help of professional knowledge and skills competition and other ways, the "courage to open up" spirit of Beidahuang into it, so that students can practice the spirit of Beidahuang in the subtle. Students can also be organized to participate in various labor production activities, social public welfare service activities, so that students can achieve the unity of knowledge and practice, using the spirit of Beidahuang nourish their soul.

4. Conclusion

To sum up, the ideological and political education activities with socialist core values as the main content in colleges and universities play a strategic role in the development of the country and society, and can provide dynamic support for the cultivation of talents in colleges and universities. In this regard, colleges and universities should regard cultivating and practicing socialist core values as an important mission of college education activities. The spirit of Beidahuang is closely related to the socialist core values. For the teaching reform activities of ideological and political education in colleges and universities, it is the trend to carry out ideological and political education guided by socialist core values, while the spirit of Beidahuang is the guide, and the construction of the second classroom is also feasible and inevitable. From this perspective, the realization of the spirit of Beidahuang into the second classroom construction requires the construction of a team of professional teachers guided by the spirit of Beidahuang, so as to design various forms of the second classroom. Secondly, with the educational function of Beidahuang spirit as the starting point, we design various second classroom forms which meet the practical needs of college students' ideological and political learning, and greatly improve the practical application ability of the second classroom.

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